

# CUMULATIVE INDEX

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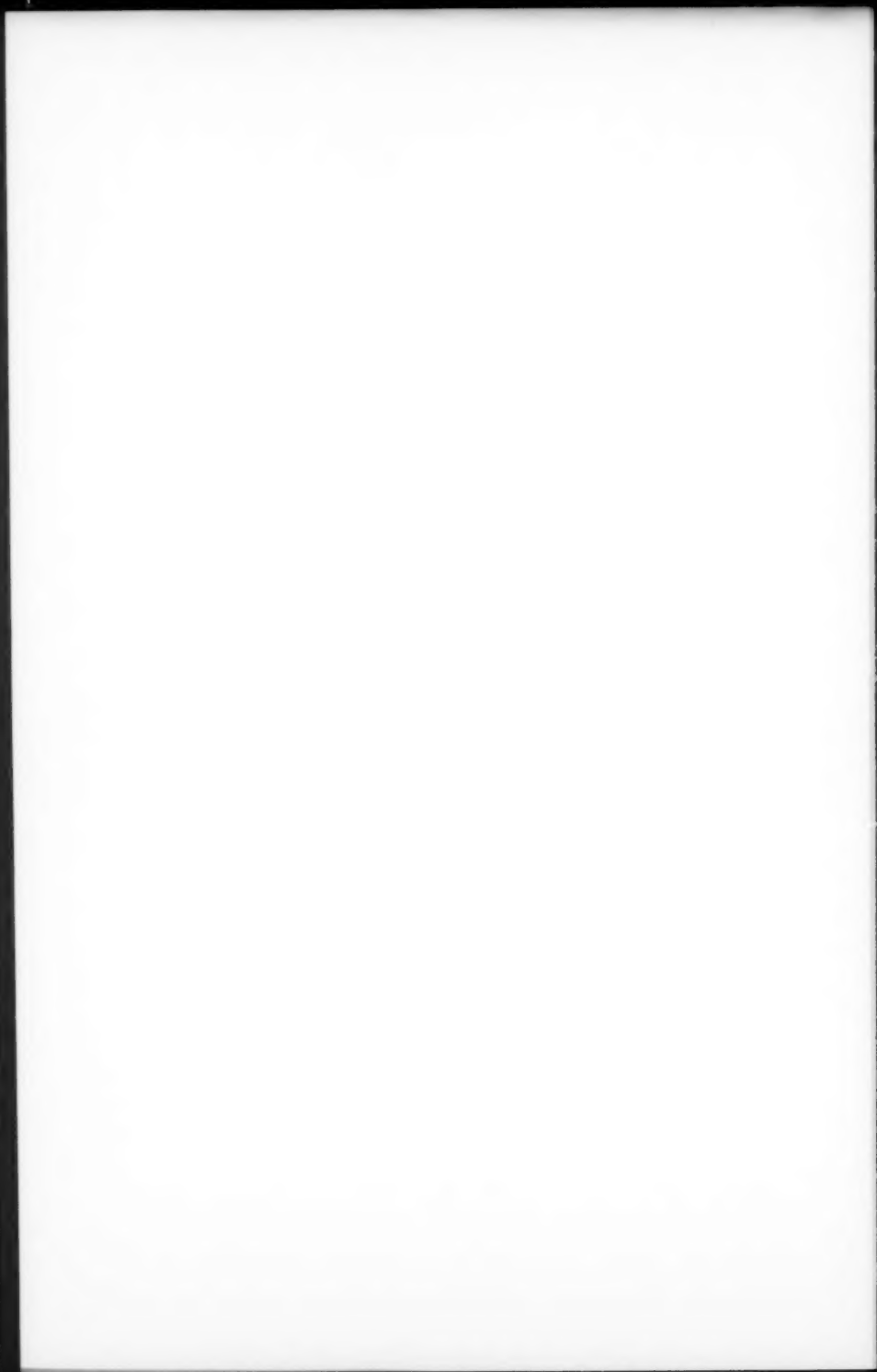
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- "Set Love in Order in Me": *Eros*-Knowing in Origen and *Desiderium*-Knowing in Saint Bernard | James W. Zona | 34.2 (1999): 157–82
- Spiritual Joy in the Works of Saint Bernard | Sylvie Supper | 39.4 (2004): 357–70

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- "Adhering to a Friend in the Spirit of Christ" | Katherine M. Yohe | 33.1 (1998): 29–44
- Ælred of Rievaulx and the Feminine in the Marian Sermons for the Feasts of the Assumption and Purification | Shawn Madison Krahmer | 35.4 (2000): 459–78
- Ælred of Rievaulx: The Recluse and Death According to the *Vita Inclusarum* | Paulette L'Hermite-Leclercq | 34.2 (1999): 183–201
- Ælred of Rievaulx's Appropriation of Augustine: A Window on Two Views of Friendship and the Monastic Life | Brian Noell | 37.2 (2002): 123–44
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- Ælred's Recrafting of the Life of Edward the Confessor | Katherine M. Yohe | 38.2 (2003): 177–89
- Did Ælred of Rievaulx Think Friends are Necessary? | Katherine M. Yohe | 35.1 (2000): 29–46
- Fraternal Love in the Monastic Doctrine of Ælred of Rievaulx | Charles Dumont | 32.1 (1997): 25–35
- In translacione sancti Edwardi confessoris*: The Lost Sermon by Ælred of Rievaulx Found? | Peter Jackson | 40.1 (2005): 43–83
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- The Preferential Option for the Weak in the Ælredian Community Model | Gaetano Raciti | 32.1 (1997): 3–22
- "The Right Occasion for the Words": Situating Ælred's Homily on Saint Katherine | Marie Anne Mayeski | 33.1 (1998): 45–60

- The Roots of Ælred's Spirituality: Cosmology and Anthropology | John R. Sommerfeldt | 38.1 (2003): 19-26
- Saint Benedict as Model Abbot in the Thought of Ælred of Rievaulx | Daniel M. La Corte | 35.3 (2000): 283-96.
- Secundum naturam*: The Inheritance of Virtue in Ælred's *Genealogy of the English Kings* | Marie Anne Mayeski | 37.3 (2002): 221-28
- Sermon on the Epiphany of the Lord | Ælred of Rievaulx | 36.1 (2001): 33-39
- Sermons on the Feasts of Saint Mary | Ælred of Rievaulx | 32.1 (1997): 39-125
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- Blessed William of Saint-Thierry: Monk of Signy | Thomas Merton | 35.1 (2000): 5-12
- On Being "One Single Spirit With God" in the Works of William of Saint-Thierry | Jacques Delesalle | 33.1 (1998): 19-28
- Sensus Amoris*: The Sense of Love in Two Texts of William of Saint-Thierry | Patrick Ryan | 40.2 (2005): 163-72
- William of Saint-Thierry on the Holy Spirit's Personal Identity | Elizabeth Hastings | 37.2 (2002): 145-51
- Blessed is the Monk: Isaac of Stella on the Beatitudes | Patrick Terrell Gray | 36.3 (2001): 349-65
- Conversion in the Sermons of Isaac of Stella | Elias Dietz | 37.3 (2002): 229-59
- The Gardener and His Garden: The Agronomic Imagery of Guerric ofigny in his *Liturgical Sermons* | Thomas Von Hagel | 36.4 (2001): 447-56
- The Good Zeal of the Monk: Echoes of RB 72 in the Sermons of Gilbert of Hoyland | Pamela Clinton | 31.1 (1996): 35-50
- Images of the Heart as Seen in the Writings of Beatrice of Nazareth and Gertrude the Great | Madeleine Grace | 37.3 (2002): 261-71
- John of Forde: Transfiguration Out of Adversity | Hilary Costello | 35.2 (2000): 201-16
- Mary, Mediatrix of All Graces in the Works of Adam of Perseigne | Kazimierz Romaniuk | 33.2 (1998): 185-90

- Mechtild of Hackeborn, Prophet of  
Divine Praise: To Sing God's  
Praise, To Live God's Song | Ann  
Marie Caron | 36.2 (2001): 145-61
- Sermon Five, *On the Assumption* |  
Adam of Perseigne | 33.2 (1998):  
151-63
- Shade of Christ's Shade: Shadow  
Symbolism in John of Forde |  
Hilary Costello | 31.3 (1996): 261-71
- The Works of Gilbert of Hoyland:  
Manuscripts and Printed Editions  
| Marsha L. Dutton | 35.2 (2000):  
161-86

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- Consensus | Edith Scholl | 39.3 (2004):  
271-79
- Going Beyond Oneself: *Excessus mentis*  
and *raptus* | Edith Scholl | 31.3  
(1996): 273-86
- If You Find Your Delight in the Lord:  
*Fruitio Dei* | Edith Scholl | 33.3  
(1998): 315-27
- "Kindness and Faithfulness Shall  
Meet": *Devotio* and *Pietas* | Edith  
Scholl | 32.3 (1997): 303-13
- The Mother of Virtues: *Discretio* |  
Edith Scholl | 36.3 (2001): 389-401
- Spontaneity | Edith Scholl | 39.1 (2004):  
41-47

#### 5. EARLY CISTERCIAN BLESSED AND SAINTS

- Blessed Ida of Leeuwen (of Léau): |  
Thomas Merton | 39.2 (2004):  
143-49
- Blessed Peter "Monoculus," Abbot of  
Igny, then of Clairvaux, France |  
Thomas Merton | 37.4 (2002):  
445-51
- Blessed William of Saint-Thierry:  
Monk of Signy | Thomas Merton |  
35.1 (2000): 5-12
- Editor's Note to Thomas Merton's  
"Blessed Ida of Leeuwen (of Léau)"  
| Patrick Hart | 39.2 (2004): 141-42
- Editor's Note to Thomas Merton's  
"Blessed Peter Monoculus" |  
Patrick Hart | 37.4 (2002): 443
- Editor's Note to Thomas Merton's  
"Blessed William of Saint-Thierry:  
Monk of Signy" | Patrick Hart |  
35.1 (2000): 3
- Editors' Note to Thomas Merton's  
"Saint Bernard's Family" | Patrick  
Hart | 40.1 (2005): 27-28
- Editor's Note to Thomas Merton's  
"Saint Gertrude, Nun of Helfta,  
Germany" | Patrick Hart | 38.4  
(2003): 449-50

- Editor's Note to Thomas Merton's  
"Saint Hugh, Abbot of  
Bonnevaux" | Patrick Hart | 37.1  
(2002): 13
- Editor's Note to Thomas Merton's  
"Saint Lutgarde: Nun of Aywières,  
Belgium" | Patrick Hart | 35.2  
(2000): 217
- Editor's Note to Thomas Merton's  
"Saint Peter of Tarentaise" |  
Patrick Hart | 36.3 (2001): 337-38
- Editor's Note to Thomas Merton's  
"Saints Robert, Alberic, and  
Stephen: Founders of the  
Cistercian Order" | Patrick Hart |  
33.1 (1998): 3-4
- Saint Alberic: Second Abbot of Cîteaux  
| Thomas Merton | 33.2 (1998):  
125-35
- Saint Bernard's Family | Thomas  
Merton | 40.1 (2005): 27-44
- Saint Gertrude, Nun of Helfta,  
Germany | Thomas Merton | 38.4  
(2003): 451-58
- Saint Hugh, Abbot of Bonnevaux near  
Vienne, France | Thomas Merton |  
37.1 (2002): 14-21
- Saint Lutgarde: Nun of Aywières,  
Belgium | Thomas Merton | 35.2  
(2000): 219-30
- Saint Peter of Tarentaise: First Abbot of  
Tamié, Archbishop of Tarentaise  
(now Moutiers), France | Thomas  
Merton | 36.3 (2001): 339-47
- Saint Robert: Founder of Cîteaux |  
Thomas Merton | 33.1 (1998): 5-16
- Saint Stephen Harding: Third Abbot of  
Cîteaux and Founder of the  
Cistercian Order | Thomas  
Merton | 33.3 (1998): 265-75

## 6. MEDIEVAL MONASTICISM (NON-CISTERCIAN)

- Adtendite a Falsis Prophetis*: Abaelard's  
Earliest Known Anti-Cistercian  
Diatribes | Chrysogonus Waddell |  
39.4 (2004): 371-97
- Anselm on the Dark Night and Truth |  
Paschal Baumstein | 35.2 (2000):  
239-49
- Bonaventure and Bernard: On Human  
Image and Mystical Union | Ilia  
Delio | 34.2 (1999): 251-63
- Gregory Palamas (1296-1359): Monk,  
Theologian, and Pastor |  
Emmanuel Cazabonne | 37.3  
(2002): 303-33
- Primitive Romualdian/Camaldolese  
Spirituality | Peter-Damian Belisle  
| 31.4 (1996): 413-29



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- Adtendite a Falsis Prophetis*: Abaelard's  
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Diatribes | Chrysogonus Waddell |  
39.4 (2004): 371-97
- The Ancient Usages As "Cantorial  
Science" | Martinus Cawley | 34.1  
(1999): 3-17
- Anthony, Son of Roelof, Laybrother of  
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horst (1475-1517) | Geertruida de  
Moor | 33.3 (1998): 227-87
- Bernard and Alice the Leper: An Odor  
of Life for Some | Eleanor  
Campion | 39.2 (2004): 127-39
- Cistercian Antecedents of the Rosary |  
André Fracheboud | 33.2 (1998):  
165-84
- The Cistercian Chapters of *The Mirror  
of the Church* | Gerald of Wales |  
34.1 (1999): 23-28
- A Cistercian Monk as Editor of the  
*Carmen* of the Croatian Humanist  
Marcus Marulus (died 1524): The  
German Humanist Henricus  
Urbanus, O. Cist. (died 1538) |  
Franz Posset | 39.4 (2004): 399-419
- Cistercian Storytelling—A Living  
Tradition: Surprises in the World  
of Research | Brian Patrick  
McGuire | 39.3 (2004): 281-309
- Cistercians Under Our Lady's Mantle |  
James France | 37.4 (2002): 393-414
- Cîteaux *Our Mother?* Early Cistercian  
Women's History Revisited |  
Eleanor Campion | 34.4 (1999):  
483-99
- Confessing to Remembrance: Stephen  
of Sawley's *Speculum Novitii* and  
Cistercian Uses of Memory |  
Megan Cassidy-Welch | 35.1  
(2000): 13-28
- A Critical Note on the Edition of the  
*Exordium Magnum Cisterciense* |  
Ferruccio Gastaldelli | 39.3 (2004):  
311-20
- The "Double Right to Heaven": Saint  
Bernard's Impact in the Sixteenth  
Century | Franz Posset | 38.3  
(2003): 263-73
- The Early Cistercian Documents: What  
Have They to Say to Us Today? |  
David H. Williams | 34.3 (1999):  
299-310
- The Early Institutional Documents of  
Cîteaux: A First Look at Fr.  
Chrysogonus Waddell's Critical  
Edition of the *Consuetudines  
Monachorum Cisterciensium* |  
Magdalena Aust | 35.4 (2000):  
535-47
- From Molesme To Cîteaux: The  
Earliest "Cistercian" "Spirituality" |  
David N. Bell | 34.4 (1999): 469-82

- The Gift of Seeing Demons in Early Cistercian Spirituality | Tom Licence | 39.1 (2004): 49-65
- Introduction to the Cistercian Chapters of Gerald of Wales | Robert L. Nielsen | 34.1 (1999): 19-21
- Is There Such a Thing as "Cistercian Spirituality"? | David N. Bell | 33.4 (1998): 455-71
- The *Life of Alice* and the Silver Age at Villers | Martinus Cawley | 31.1 (1996): 51-74
- Models For Cistercian Life in Jocelin of Furness's *Vita Waidevi* | Elizabeth Freeman | 37.2 (2002): 107-21
- The Monks of the Renaissance at the Heart of the Revolution of the Printed Book | Guy-Marie Oury | 36.2 (2001): 163-74
- Offering Sons to God in the Monastery: Child Oblation, Monastic Benevolence, and the Cistercian Order in the Middle Ages | Greg Peters | 38.3 (2003): 285-95
- Saint Benedict and the Twelfth-Century Reformation | Terrence Kardong | 36.3 (2001): 279-309
- Selected Marian Stories from *The Dialogue of Miracles* of Cesarius of Heisterbach | Renata E Wolff | 33.2 (1998): 191-210
- The Thirteen Monks Who Left Saint Mary's Abbey, York | Jens Rüffer | 35.2 (2000): 187-200
- Was Alberic the Real Founder of Citeaux? | Brian Patrick McGuire | 34.2 (1999): 139-56
- What Makes a Monastic Order? Issues of Methodology in *The Cistercian Evolution* | Elizabeth Freeman | 37.4 (2002): 429-42

## 8. RANCÉ AND LA TRAPPE

- Armand-Jean de Rancé: A Conference On Spiritual Joy | David N. Bell | 37.1 (2002): 33-46
- Communion with God and the Brothers: Reading Rancé | Anna Maria Caneva | 38.3 (2003): 309-36
- A Conference On Spiritual Joy | Armand-Jean de Rancé | 37.1 (2002): 39-46
- Conversion in Rancé's Letters to his Sister, R. M. Marie-Louise Bouthillier | Luke Anderson | 37.1 (2002): 23-32
- Monastic Sanctification in Rancé's Conferences and Instructions on the Epistles and Gospels | Bernardo Bonowitz | 35.3 (2000): 317-26

- My Pilgrimage to la Trappe |  
Magdalena Aust | 37.1 (2002):  
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- The Psalms on the Deathbed at La  
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(2000): 297-316
- Rancé's Spirituality: Total Service of  
God | Lucien Aubry | 35.1 (2000):  
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- The Vicar of Harrow and the Abbot of  
la Trappe: John W. Cunningham  
and the Conversion of Armand-  
Jean de Rancé | David N. Bell |  
35.4 (2000): 479-98
- A Vision and an Invasion: Two  
Episodes in the Life of Armand-  
Jean de Rancé | David N. Bell |  
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(EIGHTEENTH THROUGH TWENTY-FIRST CENTURY)

- Challenges to the Monastic Life at the  
Beginning of the Twenty-first  
Century | Mauro-Giuseppe Lepori  
| 37.2 (2002): 167-76
- Cistercian Grace Today: Conformity to  
Christ | Joseph Boyle | 35.3 (2000):  
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- Cistercian Identity Today: Revisiting  
Thomas Merton | Charles  
Dumont | 33.4 (1998): 487-98
- Cistercian Nuns of the Strict Obser-  
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Elizabeth Connor | 35.4 (2000):  
433-58
- A Cistercian Pentecost: The Changing  
Face of the OCSO | M. J. Doherty  
| 36.2 (2001): 175-244
- Dom Augustin de Lestrangle  
(1754-1827): The Saga and the Man  
| Augustin Laffay | 40.2 (2005):  
173-89
- A Great Monastic Formator: Dom  
Anselme Le Bail | Armand  
Veilleux | 38.1 (2003): 27-34
- A Half Commitment? Toward a  
Reconfiguration of the Cistercian  
Charism | Michael Downey | 40.2  
(2005): 191-203
- A Hand on My Shoulder | John W.  
Gran | 36.1 (2001): 93-113
- Kurisumala: An Example of Incultura-  
tion | Armand Veilleux | 40.3  
(2005): 279-92
- Lay Cistercians: the Latest Addition to  
the Family | Wayne Bodkin | 38.1  
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- A Lay Response to the Reflections of  
Dom Bernardo Olivera on Charis-  
matic Associations | Eleven Lay  
Associates | 32.2 (1997): 235-44
- Letter to Dom Bernardo | Eleven Lay  
Associates | 32.2 (1997): 233-34

- My Pilgrimage to la Trappe | Magdale-  
na Aust | 37.1 (2002): 47-70
- The Re-Founding of Cîteaux and Dom  
J.-B. Chautard | GilChrist Lavigne  
| 35.3 (2000): 327-34
- Reflections on the Challenge of "Cha-  
ismatic Associations" | Bernardo  
Olivera | 32.2 (1997): 223-32
- Reflections on the Document "Vision  
of the Order, 2002" | Martha E.  
Driscoll | 39.2 (2004): 181-200
- The Service of Authority: A Letter  
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251-60
- Some Reflections on the Emergence of  
Cistercian Associations | Dennis  
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- Toward a Cistercian "Secular Order"? |  
Julie A Ferraro | 32.3 (1997): 363-66
- Toward a Renewed Cistercian Mysti-  
cism | Bernardo Olivera | 38.1  
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- The Travelogue of a Religious of Cal-  
vaire in Paris During Her Journey  
from 1798 to 1807, as Recorded in  
1829 | Saint-Maur Miel | 35.3  
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- Vision of the Order, 2002 | OCSO  
General Chapters | 39.2 (2004):  
175-80

## 10. TWENTIETH-CENTURY CISTERCIAN BLESSED AND SAINTS (AND CAUSES IN PROCESS)

- Blessed Maria Gabriella Today | Moni-  
ca Della Volpe | 35.3 (2000): 335-44
- Introduction to Blessed Rafael Barón,  
OCSO | Juanita Colon | 33.1  
(1998): 61-63
- Introduction to Blessed Rafael Barón,  
OCSO (II): | Juanita Colon | 34.1  
(1999): 29-30
- Introduction to Blessed Rafael Barón,  
OCSO (III): | Charles Cummings |  
35.1 (2000): 75
- Joseph Cassant: A Man after God's  
Heart | Bernardo Bonowitz | 39.1  
(2004): 67-75
- Life and Writings of Brother M. Rafael  
Barón | M. Rafael Barón | 33.1  
(1998): 65-79
- Life and Writings of Brother M. Rafael  
Barón (II) | M. Rafael Barón | 34.1  
(1999): 31-52
- Life and Writings of Brother M. Rafael  
Barón (III) | M. Rafael Barón | 35.1  
(2000): 77-92
- Life and Writings of Brother M. Rafael  
Barón (IV-V) | M. Rafael Barón |  
36.1 (2001): 41-84
- Life and Writings of Brother M. Rafael  
Barón (VI) | M. Rafael Barón | 37.1  
(2002): 71-82

Life and Writings of Rafael Arnáiz  
Barón (VII) | M. Rafael Barón |  
38.1 (2003): 35–83

Maria Gabriella Sagheddu, 1914–1939 |  
Martha Driscoll | 37.2 (2002):  
181–86

A Profile of Fr. Romano Bottegal,  
OCSO (1921–1978) | Augusta  
Tescari and Maria Cecilia Zaffi |  
39.2 (2004): 151–73

## 11. THE MONKS OF ATLAS (TIBHIRINE, ALGERIA)

An Algerian Microcosm: Monks, Mus-  
lims, and the Zeal of Bitterness |  
John W. Kiser | 38.3 (2003): 337–54

Atlas Martyrs | Donald McGlynn | 32.2  
(1997): 149–94

Atlas: Reawakened Memories and Pre-  
sent-day Reflections | Peter  
Gilmore | 35.2 (2000): 231–38

Dialogue Unto Death | Thomas Keat-  
ing | 34.2 (1999): 219–22

An En-Visaged Good-By-E | Philippe  
Hémon | 34.2 (1999): 203–18

Following Christ: The Poetry of  
Christophe Lebreton | Craig  
Helms | 34.2 (1999): 223–50

A Martyr Speaks of Martyrs | Pierre  
Claverie | 37.2 (2002): 177–80

Monk, Martyr, and Mystic: Christian  
de Chergé (1937–1996): | Bernardo  
Olivera | 34.3 (1999): 321–38

The Wider Horizon of the Algeria of  
the Heart | Julian Doherty | 32.2  
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## 12. THOMAS MERTON STUDIES

(DOES NOT INCLUDE ARTICLES BY MERTON)

Cistercian Identity Today: Revisiting  
Thomas Merton | Charles  
Dumont | 33.4 (1998): 487–98

Loneliness as a Key to the Merton  
Story | E. Glenn Hinson | 40.4  
(2005): 395–410

Mary as the New Eve in Thomas Mer-  
ton's Poetry | Craig Helms | 31.4  
(1996): 477–502

More Wisdom of the Desert: Thomas  
Merton's Macarius Poems |  
Patrick F. O'Connell | 40.3 (2005):  
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ality | Patrick F. O'Connell | 31.3  
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Thomas Merton, Cistercian | Basil Pen-  
nington | 36.1 (2001): 85–92

- Thomas Merton on False Mysticism | Brian Robinette | 36.2 (2001): 245-61
- The Whale's Belly: Thomas Merton's Priesthood | David Broad | 34.4 (1999): 501-28
- Voice of the Stranger: Merton's Penetration of the Mystery of the Maya | Paul Ruttle | 31.2 (1996): 203-14

### 13. CONTEMPORARY MONASTIC AND SPIRITUAL TOPICS

- Aging and the Renewal of Communities | Vladimir Gaudrat | 36.4 (2001): 473-80
- Celibacy as Love Relationship | Bernardo Olivera | 39.4 (2004): 421-38
- Challenges to the Monastic Life at the Beginning of the Twenty-first Century | Mauro-Giuseppe Lepori | 37.2 (2002): 167-76
- Cistercian Grace Today: Conformity to Christ | Joseph Boyle | 35.3 (2000): 279-82
- The Cloistered Model of Monastic Life | Scholastica Crilly | 32.3 (1997): 345-61
- The Cry of the Poor: Response to a Refectory Book | Bernard Bonowitz | 31.3 (1996): 303-10
- Designed for Prayer: A Bibliographical Essay on Monasticism for Contemporary Designers and Gardeners | G. K. Anderson | 36.4 (2001): 457-72
- Enclosure and Solitude of Heart | Gail Fitzpatrick | 38.1 (2003): 99-104
- Friendship | Basil Pennington | 33.4 (1998): 473-76
- Grateful Cooperation: Cistercian Inspiration for Ecosystem Ethics | Jame Schaefer | 37.2 (2002): 187-203
- The Holy Spirit in the Monastic Life | Enzo Bianchi | 37.2 (2002): 153-66
- Homily for the Solemnity of the Assumption of Our Lady: Patronal Feast of Ava | Mark Scott | 39.3 (2004): 329-30
- How Ought Novices To Be Formed in Stability Today? | Adalbert de Vogüé | 36.3 (2001): 311-16
- Lay Monasticism | Mark Plaiss | 34.3 (1999): 369-73
- Celibacy as Love Relationship | Bernardo Olivera | 39.4 (2004): 421-38
- Christ in Ten Thousand Places: Cultivating the Art of Attention | Douglas Burton-Christie | 35.1 (2000): 113-23
- From the Great River: A Kind of Water Music | Julian Doherty | 31.2 (1996): 181-201
- Lectio Divina* in the Monastic Tradition | Christopher Dillon | 34.3 (1999): 311-20

- Mary and the Monk | Augustine Roberts | 33.2 (1998): 137-50
- The Monastic Community: *Ecclesiola in Ecclesia* | Martha E. Driscoll | 38.2 (2003): 211-24
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- Monastic Interreligious Dialogue: Tibet, Nepal, and Northern India | Aaron Raverty | 32.2 (1997): 245-63
- Monastic Solitude According to Our Cistercian Tradition | Miriam Pollard and Thomas X. Davis | 40.4 (2005): 411-21
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- New Perspectives on the Enclosure | Francis Kline | 40.1 (2005): 85-88
- The Ninth Centenary and the Millennium: Church, World, Cistercians | Bernardo Olivera | 33.4 (1998): 439-53
- Nomads or Settlers | Enrique Mirones Diez | 36.4 (2001): 493-519
- The Practice of *Lectio Divina* | Michael Casey | 31.4 (1996): 459-76
- Sannyasa: the Primordial Tradition of Renunciation—A Radical Monastic Proposal | Wayne Teasdale | 31.1 (1996): 75-93
- The Service of Authority: A Letter Written at the Request of the Superiors of the Spanish Region | Bernardo Olivera | 31.3 (1996): 251-60
- Service of the Word of God | Desmond Cardinal Connell | 36.2 (2001): 141-44
- The Silence of Ch'an and the Experience of God: A Christian Reflection | Ekman P C Tam | 32.4 (1997): 499-514
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- Spiritual Accompaniment: Observing Love and its Transformations | John Eudes Bamberger | 37.4 (2002): 415-27
- The Spirituality of the Superior: Asian Wisdom | Agnes Akano | 39.3 (2004): 321-22
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- The Storm on the Lake and Cistercian Formation | Erasmo Leiva-Merikakis | 34.1 (1999): 53-88
- Tolkien's *The Lord of the Rings*: A Cistercian Perspective | Kathleen O'Neill | 40.3 (2005): 294-324
- The Tradition of Silence in Athanite Prayer: Early Sources and Contemporary Expressions | John Chrysavgis | 32.4 (1997): 487-98

- The Undivided Heart: Another Look at  
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- The Way of Spiritual Childhood |  
Susan Muto | 32.3 (1997): 379-90

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- Leadership, Authority, and Obedience:  
A Psychological Approach | Sheryl  
Frances Chen | 34.3 (1999):  
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- A Day's Worth of Beauty | Sheryl  
Frances Chen | 32.3 (1997): 315-44
- Non-Contentious Dialogue: The New  
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| The 1997 Institute of Cistercian Studies<br>Conference   Susan Warrener<br>Smith   32.4 (1997): 529-37  | The 2002 Institute of Cistercian Studies<br>Conference   Tim Davis   37.4<br>(2002): 467-79                          |
| The 1998 Institute of Cistercian Studies<br>Conference   Susan Warrener<br>Smith   33.4 (1998): 499-507 | The 2003 Institute of Cistercian Studies<br>Conference   Eleanor Campion<br>and Elias Dietz   38.4 (2003):<br>471-84 |
| The 1999 Institute of Cistercian Studies<br>Conference   Sheryl Frances Chen<br>  34.4 (1999): 529-533  | The 2004 Institute of Cistercian Studies<br>Conference   Charles Cummings  <br>39.4 (2004): 439-48                   |
| The 2000 Institute of Cistercian Studies<br>Conference   Martha Fessler Krieg<br>  35.4 (2000): 525-33. | The 2005 Institute of Cistercian Studies<br>Conference   Charles Cummings  <br>40.4 (2005): 423-34                   |

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| Editorial   Charles Cummings   35.1<br>(2000): 1   |   |
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